



# COCHIN UNIVERSITY OF SCIENCE AND TECHNOLOGY

## Round 2- Admission Notice for GAT B 2026 qualified candidates

**M.Tech. Marine Biotechnology programme**  
sponsored by the Department of Biotechnology, Government of India  
*coordinated by*

**National Centre for Aquatic Animal Health**  
**Cochin University of Science and Technology**  
**Lakeside Campus, Kochi 682016**

**Website: [ncaah.ac.in](http://ncaah.ac.in)**

**E-mail: [ncaah@cusat.ac.in](mailto:ncaah@cusat.ac.in) / [valsamma@cusat.ac.in](mailto:valsamma@cusat.ac.in)**

**9/7/2026**

The candidates with valid GAT-B 2026 scores seeking admission to the M.Tech. Marine Biotechnology programme can submit the application available at [www.ncaah.ac.in](http://www.ncaah.ac.in) (Application link: <https://forms.gle/VN9vDKZBWKJaDW287>) along with the copies of GAT-B 2026 Score card, qualifying certificate and the relevant certificates of reservation (if applicable).

**Details of Vacancy: Un-reserved: 8; EWS:1**

*There will be separate merit lists of qualified candidates for the various categories of students as per Government of India norms.*

The selected candidates are required to remit the application fee of Rs.700 for SC/ST candidates and Rs 1500/-for candidates belonging to other categories. The course fee details are available in the website. **The second round of application closes at 2.00PM on 14th July 2026.**

### **Eligibility Criteria**

Candidates with minimum 60% marks or equivalent CGPA from any recognized university in B.Tech. or BE in Biotechnology/M.Sc in any branch of Life Science with a valid GAT-B 2026 score are eligible to apply for admission to the M.Tech. Marine Biotechnology programme.

### **Qualifying GAT-B 2026 Score:**

Un-Reserved (UR) – 128;

Economically Weaker Sections (Gen-EWS): 91;

*For more details contact Prof. Valsamma Joseph, Director and Course Coordinator, National Centre for Aquatic Animal Health, Cochin University of Science and Technology, Kochi 682016 ([valsamma@cusat.ac.in](mailto:valsamma@cusat.ac.in), 9846047433).*

Sd/-  
Director & Course Coordinator  
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