



All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

F.No. South-West/1-1504913419/2013/EOA

Date: 19-Mar-2013

To,  
The Principal Secretary,  
Deptt. Of education, Govt. of Kerala,  
Govt. Sectt. Annexe,  
Thiruvananthapuram-695001

Sub: Extension of approval for the academic year 2013-14

Ref: Application of the Institution for Extension of approval for the academic year 2013-14

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

|                           |                                                                                        |                       |                                                                                                                                                                                                   |
|---------------------------|----------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Regional Office           | South-West                                                                             | Application Id        | 1-1504913419                                                                                                                                                                                      |
|                           |                                                                                        | Permanent Id          | 1-497390421                                                                                                                                                                                       |
| Name of the Institute     | NATIONAL CENTRE FOR AQUATIC ANIMAL HEALTH, COCHIN UNIVERSITY OF SCIENCE AND TECHNOLOGY | Institute Address     | LAKE SIDE CAMPUS, FINE ARTS AVENUE, COCHIN, ERNAKULAM, Kerala, 682016                                                                                                                             |
| Name of the Society/Trust | COCHIN UNIVERSITY OF SCIENCE AND TECHNOLOGY                                            | Society/Trust Address | NATIONAL CENTRE FOR AQUATIC ANIMAL HEALTH<br>COCHIN UNIVERSITY OF SCIENCE AND TECHNOLOGY,<br>LAKESIDE CAMPUS, FINE ARTS AVENUE, KOCHI, 682 016, KERALA, INDIA., COCHIN, ERNAKULAM, Kerala, 682016 |
| Institute Type            | University Managed                                                                     |                       |                                                                                                                                                                                                   |

|                                      |                |                          |                |                          |                |
|--------------------------------------|----------------|--------------------------|----------------|--------------------------|----------------|
| Opted for change from Women to Co-ed | No             | Opted for change of name | No             | Opted for change of site | No             |
| Change from Women to Co-ed approved  | Not Applicable | Change of name Approved  | Not Applicable | Change of site Approved  | Not Applicable |

to conduct following courses with the intake indicated below for the academic year 2013-14



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| Application Id: 1-1504913419 |           |               | Course        | Full/Part Time | Affiliating Body                                    | Intake 2012-13 | Intake Approved for 13-14 | NRI | PIO | Foreign Collaboration |
|------------------------------|-----------|---------------|---------------|----------------|-----------------------------------------------------|----------------|---------------------------|-----|-----|-----------------------|
| Program                      | Shift     | Level         |               |                |                                                     |                |                           |     |     |                       |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | POST GRADUATE | BIOTECHNOLOGY | FULL TIME      | Cochin University of Science and Technology, Cochin | 6              | 6                         | NA  | NA  | NA                    |

- Validity of the course details may be verified at [www.aicte-india.org](http://www.aicte-india.org)>departments>approvals

The above mentioned approval is subject to the condition that NATIONAL CENTRE FOR AQUATIC ANIMAL HEALTH, COCHIN UNIVERSITY OF SCIENCE AND TECHNOLOGY shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. Kuncheria P. Isaac)  
Member Secretary, AICTE

Copy to:

1. **The Regional Officer,**  
All India Council for Technical Education  
Health Centre Building  
Bangalore University Campus  
Bangalore - 560 009, Karnataka

Application Number: 1-1504913419\*

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Note: This is a Computer generated Extension of Approval Letter. No signature is required.

Letter Printed On: 1 August 2026.

Printed By : aic004604



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2. **The Director Of Technical Education,**  
Kerala
3. **The Registrar,**  
Cochin University of Science and Technology, Cochin
4. **The Principal / Director,**  
NATIONAL CENTRE FOR AQUATIC ANIMAL HEALTH, COCHIN UNIVERSITY OF SCIENCE AND TECHNOLOGY  
LAKE SIDE CAMPUS, FINE ARTS AVENUE,  
COCHIN, ERNAKULAM,  
Kerala, 682016
5. **The Secretary / Chairman,**  
COCHIN UNIVERSITY OF SCIENCE AND TECHNOLOGY  
NATIONAL CENTRE FOR AQUATIC ANIMAL HEALTH  
COCHIN UNIVERSITY OF SCIENCE AND TECHNOLOGY,  
LAKESIDE CAMPUS, FINE ARTS AVENUE, KOCHI, 682 016,  
KERALA, INDIA.,  
COCHIN, ERNAKULAM,  
Kerala, 682016
6. **Guard File(AICTE)**